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16 || Attorneys for the United States of America

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

19 Chelsea, LLC, *et al.*) Civil No.-07-5800-SC
20)
21 Plaintiffs,)) NOTICE OF APPEARANCE OF
22 v.)) BRADLEY R. O'BRIEN ON BEHALF OF
23) THE UNITED STATES OF AMERICA
24 REGAL STONE LIMITED, *et al*, *in personam*,)
25 M/V COSCO BUSAN, her engines, tackle, *etc.*)
in rem,)
26 Defendants.)

26 TO: THE CLERK OF THE COURT, ALL PARTIES, AND THEIR COUNSEL OF
27 PLEASE TAKE NOTICE of the entry of appearance in the above-captioned case of

28 Bradley R. O'Brien, United States Department of Justice, Environment and Natural Resources

1 Division, as an attorney of record on behalf of the United States of America. Mr. O'Brien's
2 address, telephone number, fax number and email are:
3

4 Bradley R. O'Brien
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10 The Clerk of the Court is respectfully requested to add Mr. O'Brien's name to the list of
11 Interested Parties. Mr. O'Brien has registered for ECF and would like to receive copies of
12 filings, notices, and orders electronically.
13

14 Dated: November 30, 2007

Respectfully submitted,

15 RONALD J. TENPAS
16 Acting Assistant Attorney General
17 Environment and Natural Resources Division
United States Department of Justice

18 /s/ Bradley R. O'Brien
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2 CERTIFICATE OF SERVICE
3

4 I, Bradley R. O'Brien, hereby certify that I have caused the foregoing to be served upon
5 counsel of record who have registered for service by electronic means, and those who have not
6 registered for service by electronic means by U.S. Mail, postage prepaid, and addressed to the
7 following:
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10 Dated: November 30, 2007

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